RESOLUTION AMENDING THE 2022-23 GENERAL PURPOSE SCHOOL BUDGET BY \$282,000 FOR ADDITIONAL CONSTRUCTION COSTS RELATED TO THE ADDITION AT SUMMIT HIGH SCHOOL

- **WHEREAS**, the building of a twenty-two classroom addition was approved for Summit High School in the spring of 2021; and
- WHEREAS, by the time the contract was awarded, weather conditions were such that a shot-rock pad was needed to begin the construction and the cost of \$80,000 was not in the original budget; and
- WHEREAS, the original IT budget for the project was \$265,000 and there has been a significant increase in the price of technology items over the last year resulting in a need to increase the IT budget by \$202,000;
- WHEREAS, an additional \$282,000 is needed now to complete the IT component and cover the cost of the rock work; and
- WHEREAS, Undesignated fund balance can be used to fund this need;
- NOW THEREFORE BE IT RESOLVED that the Williamson County Board of County Commissioners meeting in regular session on September 12, 2022, approve the following transfer and amend the 2022-23 General Purpose School Fund and Capital Projects Fund budgets in the following manner:

General Purpose School Fund Revenue 141.39000 Undesignated Fund Balance \$282,000 Expenditure Operating Transfer Out \$282,000 141.99100.559000.510 **Capital Projects Fund** Revenue 177.498000.000.C3203 Operating Transfers In \$282,000 Expenditure 177.91300.570900.129.79.C3203 \$202,000 Equipment 177.91300.572400.610.C3203 Site Development \$ 80,000 \$282,000

| COMMITTEES REFERRED TO & ACTI | ON TAKEN: |
|-------------------------------|----------------------------------|
| School Board: | For 9 Against 0 Pass Out 3 |
| Education Committee: | For 5 Against 0 Pass Out |
| Budget Committee: | For Against Pass Out |
| Commission Action Taken: | For Against Pass Out |
| Jeff Whidby, County Clerk | Commissioner |
| | Rogers C. Anderson, County Mayor |
| | Date |

FILED 8-23-22
ENTERED 9:00 a.m.
JEFF WHIDBY, COUNTY CLERK

RESOLUTION AMENDING THE 2022-23 GENERAL PURPOSE SCHOOL BUDGET BY \$4,000,000 FOR NEW CONSTRUCTION OF ELEMENTARY SCHOOL COX ROAD

WHEREAS, the Williamson County Board of Education completed their five-year capital plan, and the plan has projects for 2022-23 school year that need additional funding; and

WHEREAS, the original five-year capital outlay plan projected the total funding needed to be \$36,000,000 for this project; and

WHEREAS, an additional \$400,000 has been previously transferred from capital contingency; and

WHEREAS, there has been a significant increase in the price construction costs over the last year; and

WHEREAS, the Williamson County Planning Commission has included the need for off-site road improvements on Horton Highway, currently projected at \$2,150,000; and

WHEREAS, there is a need for an elementary school by the fall of 2023 in the east section of the county and to finish this project an additional \$4,000,000 is needed now which means a total expected completion cost of \$40,400,000;

WHEREAS, Undesignated fund balance can be used to fund this need;

NOW THEREFORE BE IT RESOLVED that the Williamson County Board of County Commissioners meeting in regular session on September 12, 2022, approve the following transfer and amend the 2022-23 General Purpose School Fund and Capital Projects Fund budgets in the following manner:

General Purpose School Fund

| General Purpose School Pund | ı | |
|---|---------------------------|----------------------|
| Revenue | | |
| 141.300000.39000 | Undesignated Fund Balance | \$4,000,000 |
| | | |
| Expenditure | | |
| 141.99100.559000.510 | Operating Transfer Out | \$4,000,000 |
| | - | |
| Capital Projects Fund | | |
| Revenue | | |
| 177.40000.498000.000.R3201 | Operating Transfers In | \$4,000,000 |
| 1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | o p 0.100.120 | 4 - yy |
| Expenditure | | |
| 177.91300.570900.129.R3201 | Equipment | \$1,200,000 |
| 177.91300.570300.125.R3201 | Furniture and Fixtures | \$ 650,000 |
| | | , |
| 177.91300.579920.510.R3201 | Other Capital Outlay | \$2,150,000 |
| | | |

| COMMITTEES REFERRED T | O & ACTION TAKEN: |
|---------------------------|---------------------------------------|
| School Board: | For 9 Against 0 Pass Out 3 |
| Education Committee: | For 5* Against 0 Pass Out *As amended |
| Budget Committee: | For Against Pass Out |
| Commission Action Taken: | For Against Pass Out |
| Jeff Whidby, County Clerk | Commissioner |
| | Rogers C. Anderson, County Mayor |
| | Date |

RESOLUTION NO. 9-22-3
Requested by: BOARD OF EDUCATION

FILED 8-23-22
ENTERED 9:00 a.m.
JEFF WHIDBY, COUNTY CLERK

RESOLUTION OF THE WILLIAMSON COUNTY BOARD OF COUNTY COMMISSIONERS' APPROVAL OF AN INTENT TO FUND OF \$26,500,000 FOR THE PHASE 4 REPLACEMENT OF PAGE HIGH

- WHEREAS, the Williamson County Board of Education completed their five-year capital plan in November of 2021 and the plan had projects for 2022-23 that have not been fully funded; and
- WHEREAS, Phases 1 and 2 of Page High School's replacement have been completed with Phase 3 anticipated to be completed in the Fall of 2023; and
- WHEREAS, the original five-year capital outlay plan expected the total funding needed to be \$26,500,000 for Phase 4 of this project; and
- WHEREAS, there has been a significant increase in the price of construction costs over the last year and the new total expected cost is \$30,500,000; and
- WHEREAS, the commission approved an intent to fund in February of 2022 for \$4,000,000 for initial design work; and
- WHEREAS, for the contract to be awarded for Phase 4 and the project to be completed on time there is a need for an intent to fund of \$26,500,000 now with an estimated total completion cost of up to \$30,500,000;
- NOW THEREFORE BE IT RESOLVED that the Williamson County Board of County Commissioners meeting in regular session on September 12, 2022, approve their intent to fund an amount not to exceed \$26,500,000 with a need for funding in the current year of \$8,000,000 for this project and take the appropriate actions as necessary to provide funding; and
- BE IT ALSO FURTHER RESOLVED, that the County may fund the above noted project in anticipation of the issuance of tax exempt bonds, with the expectation that the County will reimburse itself for any funding with the proceeds of the tax-exempt bond issues; and that this resolution shall be placed in the minutes of the Williamson County Board of County Commissioners and made available for inspection by the general public at the office thereof; and that this resolution constitutes a declaration of official intent under Treas. Reg. §1.150-2.

| COMMITTEES REFERRED TO & | ACTION TAKEN: |
|---------------------------|---|
| School Board: | For 9 Against 0 Pass Out 3 |
| Education Committee: | For <u>5</u> Against <u>0</u> Pass <u>Out</u> |
| Budget Committee: | For Against Pass Out |
| Commission Action Taken: | For Against Pass Out |
| Jeff Whidby, County Clerk | Commissioner |
| | Rogers C. Anderson, County Mayor |
| | Date |

FILED 8-23-22
ENTERED 9:00 a.m.
JEFF WHIDBY, COUNTY CLERK

RESOLUTION AMENDING THE 2022-23 GENERAL PURPOSE SCHOOL BUDGET \$264,562 FOR ADDITIONAL HUMAN RESOURCES AND PAYROLL POSITIONS

WHEREAS, there is a need to add an additional Recruiter, Investigator and Payroll Accountant due to growth and the current job market; and

WHEREAS, the immediate needs for these positions were not evident when the budget was drafted; and

WHEREAS, fund balance can be used to fund these needs;

NOW, THEREFORE BE IT RESOLVED, that the Williamson County Board of County Commissioners meeting in regular session on September 12, 2022, approve and amend the 2022-23 General Purpose School Fund budget in the following manner:

| Revenue | | | 90 |
|------------------|-------------------------|-----------|----|
| 141.39000 | Fund Balance | \$264,562 | a |
| Expenditures | | | |
| 141.72520.518900 | Other Salaries & Wages | \$71,364 | |
| 141.72520.516100 | Secretaries | 57,488 | |
| 141.72520.520100 | Social Security | 7,989 | |
| 141.72520.520400 | Pension | 9,831 | |
| 141.72520.520600 | Life | 102 | |
| 141.72520.520700 | Medical | 21,400 | |
| 141.72520.520800 | Dental | 1,000 | |
| 141.72510.521200 | Medicare | 1,868 | |
| 141.72510.511900 | Accountants/Bookkeepers | 71,364 | |
| 141.72510.520100 | Social Security | 4,425 | |
| 141.72510.520400 | Pension | 5,445 | |
| 141.72510.520600 | Life | 51 | |
| 141.72510.520700 | Medical | 10,700 | |
| 141.72510.520800 | Dental | 500 | |
| 141.72510.521200 | Medicare | 1,035 | |
| | Total | \$264,562 | |

| COMMITTEES REFERRED TO & | ACTION TAKEN: |
|---------------------------|----------------------------------|
| School Board: | For 9 Against 0 Pass Out 3 |
| Education Committee: | For 5 Against 0 Pass Out |
| Budget Committee: | For Against Pass Out |
| Commission Action Taken: | For Against Pass Out |
| Jeff Whidby, County Clerk | Commissioner |
| | Rogers C. Anderson, County Mayor |
| | Date |

FILED ₈₋₂₉₋₂₂
ENTERED 11:45 a.m.
JEFF WHIDBY, COUNTY CLERK __ ~

Resolution No. 9-22-5

Requested by: County Mayor's Office

RESOLUTION AUTHORIZING A CONTRACT WITH BARGE DESIGN SOLUTIONS FOR PROFESSIONAL SERVICES FOR AN ASSESSMENT STUDY OF THE REGULATIONS GOVERNING ON-SITE SEWAGE DISPOSAL SYSTEMS IN WILLIAMSON COUNTY AND APPROPRIATING AND AMENDING THE 2022-23 COUNTY MAYOR'S BUDGET BY \$150,000 - REVENUES TO COME FROM UNAPPROPRIATED COUNTY GENERAL FUND BALANCE

| | UNAPPROPRIATED COUNTY GET | NERAL FUND BALANCE | | | |
|---|---|--|--|--|--|
| WHEREAS, | Williamson County (the "County") regulate Governing On-site Sewage Disposal Systems | s sewage disposal systems through its Regulations in Williamson County ("Regulations"); and | | | |
| WHEREAS, | whether revisions or amendments are needed | ssessment of the Regulations is needed to determine to meet the minimum standards provided by the State adments are needed to meet the County's needs that | | | |
| WHEREAS, | Barge Design Solutions, Inc. ("Barge") is multidisciplinary practice areas; and | an engineering and architecture firm that offers | | | |
| WHEREAS, | the County has selected a proposal from Barge in Barge's proposal dated July 22, 2022; and | to conduct the professional services as further defined | | | |
| WHEREAS, | | etermined that an assessment is needed of the current pplications and approvals for residential construction illiamson County; and | | | |
| WHEREAS, | · · · · · · · · · · · · · · · · · · · | nent consulting company that offers multidisciplinary proposal from Thrivence to conduct the professional posal, dated July 22, 2022; and, | | | |
| WHEREAS, | finding it to be in the interest of the citizens of Williamson County, the Williamson County Board of Commissioners affirms the need for these professional services contracts; | | | | |
| regular | NOW, THEREFORE, BE IT RESOLVED, that the Williamson County Board of Commissioners, meeting in regular session, this 12 th day of September, 2022, that the 2022-23 County Mayor's budget be amended, as follows. | | | | |
| | REVENUES: Unappropriated County General Fund Balance (101.00000.390000.00000.00.00.00) | se \$ 150,000 | | | |
| | EXPENDITURES: Consultants (101.51300.530801.00000.00.00.00) | \$ 150,000 Judy Herbert County Commissioner | | | |
| COMMITTEE Board of Health Budget Commit Commission Ac | tee For Against | | | | |
| Jeff Whidby, Co | ounty Clerk | , Commission Chairman | | | |
| | | Rogers C. Anderson, Williamson County Mayor | | | |

Date

FILED₈₋₂₉₋₂₂ ENTERED 11:45 a,m. JEFF WHIDBY, COUNTY CLERK $\jmath \sim$

RESOLUTION APPROPRIATING AND AMENDING THE 2022-23 JUVENILE SERVICES BUDGET BY \$1,087.58 - REVENUES TO COME FROM PRIOR YEAR STATE GRANT FUND BALANCE

| WHEREAS, | Williamson County Juvenile Services ("Juvenile Services") has been successful in providing treatment, supervision, and support for at-risk youth; and | | | | | | |
|----------------------------------|---|--|--|--|--|--|--|
| WHEREAS, | in the 2021-22 fiscal year, Juvenile Services received an Access and Visitation Grant from the State of Tennessee Administrative Office of the Courts in the amount of \$3,000 for the provision of court ordered supervised visitation for low income and indigent self-represented individuals; and | | | | | | |
| WHEREAS, | the grant contract does not require matching funds from Williamson County; and | | | | | | |
| WHEREAS, | the unexpended balance from the prior fi within the current fiscal year; | scal year needs to be appropriated for expenditure | | | | | |
| NOW, THER | · · · · · · · · · · · · · · · · · · · | 2022-23 Juvenile Services Budget be amended as | | | | | |
| Other 9 101.00 EXPE | NUES: State Grants 000.469800.00000.00.00.00.G0045 NDITURES: | \$1,087.58 | | | | | |
| | Contracted Services 240.539900.00000.00.00.00.G0045 | \$1,087.58 | | | | | |
| | | County Commissioner Muscon | | | | | |
| | | | | | | | |
| Jeff Whidby, C | County Clerk | Commission Chairman | | | | | |
| | | Rogers C. Anderson, County Mayor | | | | | |
| | | Date | | | | | |

FILED8-29-22 ENTERED 11:45 a.m. JEFF WHIDBY, COUNTY CLERK

Requested by: DUI Court

RESOLUTION APPROPRIATING AND AMENDING THE 2022-23 WILLIAMSON COUNTY GENERAL SESSIONS - DUI COURT BUDGET BY \$98,778.03 - REVENUES TO COME FROM UNAPPROPRIATED COUNTY GENERAL FUND BALANCE

- WHEREAS, Tennessee Code Annotated, Section 5-8-101, provides that a county government may accept donations of money, intangible personal property, tangible personal property, and real property that are subject to conditional or restrictive terms if the county legislative body accepts them by majority vote; and
- WHEREAS, Williamson County General Sessions Court operates a DUI Court whose mission is to enhance public safety through the reduction of reoffending driving under the influence ("DUI") offenses; and
- WHEREAS, the DUI Court Foundation of Williamson County, Inc., formally the Restorative Justice Foundation, is a 501(c)(3) organization dedicated to supporting the Williamson County DUI Court by securing funds and financial aid for the ongoing operation and expansion of the DUI Court with the purpose of providing participants with treatment and accountability for driving while under the influence; and
- the DUI Court Foundation of Williamson County, Inc., has donated funds within the prior WHEREAS. year budget which were not utilized and are available to be appropriated for use for the benefit and operation of DUI Court programs and operations, totaling \$98,778.03;
- NOW, THEREFORE, BE IT RESOLVED, that the Williamson County Board of Commissioners, meeting in regular session this 12th day of September, 2022, that the 2022-23 General Sessions DUI Court Budget as follows:

REVENUES:

Unappropriated County General Fund Balance \$98,778.03 (101.00000.390000.00000.00.00.00)

EXPENDITURES:

Contract with DUI Court- Donation (101.53300.530902.00000.00.00.00) \$98,778.03

Junniler Muson County Commissioner

COMMITTEES REFERRED TO AND ACTION TAKEN: t/Dublic Sofety

| Budget Committee: Commission Action Taken: | For | _ Against _0_ _ Against _ Against | Pass Out |
|--|-----|---|----------------------------------|
| Jeff Whidby, County Clerk | | ÷: | Commission Chairman |
| | | | Rogers C. Anderson, County Mayor |
| | | | Date |

RESOLUTION APPROPRIATING AND AMENDING THE 2022-23 WILLIAMSON COUNTY GENERAL SESSIONS-DUI COURT BUDGET BY \$150,904.81 FOR THE DUI COURT SUBSTANCE ABUSE AND MENTAL HEALTH SERVICES GRANT – REVENUES TO COME FROM ROLLOVER FEDERAL GRANT FUNDS

| WHEREAS, | Williamson County (County) is a gove system which operates a DUI court; and | rnmental entity that has a General Sessions Court | | | | |
|------------------|--|--|--|--|--|--|
| WHEREAS, | the General Sessions DUI Court receiv Health Services Administration for DUI | ed a grant from the Substance Abuse and Mental treatment programs; and | | | | |
| WHEREAS, | \$388,004.00 for the 2018-19 fiscal year, for the fiscal years 2020-21, \$400,000 2022-23 fiscal year, conditioned on the | 5.00 to be paid in five annual installments of \$399,031.00 for the 2019-20 fiscal year, \$400,000 for the fiscal years 2021-22, and \$400,000 for the e funds being used for a DUI treatment program he notice of award and terms and conditions; and | | | | |
| WHEREAS, | funds received from this grant in the amount of \$150,904.81 were not exhausted during the 2021-22 fiscal year within the operating budget and need to be transferred to be utilized for the continued operation of this program, subject to the terms of the grant: | | | | | |
| meetin 2022-2 | g in regular session this 12th of September | Villiamson County Board Commissioners, er 2022, in Williamson County, Tennessee that the amended to appropriate funding for the DUI court | | | | |
| Federa Genera | NUES: al Grants- al Sessions DUI Court 0000.479900.00000.00.00.00.G0029) | \$150,904.81 | | | | |
| Other Genera | NDITURES: State Grants al Sessions DUI Court 3300.530903.00000.00.00.00) | \$150,904.81 | | | | |
| | | County Commissioner Junifer Muser | | | | |
| COMMITTE | ES REFERRED TO AND ACTION T | AKEN: | | | | |
| | nent/Public Safety: For 5 Against 0 ittee: For Against | <u> </u> | | | | |
| | | | | | | |
| Jeff Whidby, O | County Clerk | Commission Chairman | | | | |
| | | Rogers C. Anderson, County Mayor | | | | |

Date

Requested by: DUI Court

FILED 8-29-22
ENTERED 11:45 a.m.
JEFF WHIDBY, COUNTY CLERK

RESOLUTION APPROPRIATING AND AMENDING THE 2022-23 WILLIAMSON COUNTY GENERAL SESSIONS DUI COURT BUDGET BY \$400,000 FOR THE DUI COURT SUBSTANCE ABUSE AND MENTAL HEALTH SERVICES GRANT – REVENUES TO COME FROM FEDERAL GRANT FUNDS

| WHEREAS, | the Williamson County General Sessions Court operates a DUI Court whose mission is to |
|----------|---|
| | enhance public safety through the reduction of reoffending DUI offenses; and |

- WHEREAS, the DUI Court applied for and received grant funding for multiple years' contingent on the availability of funds beginning in 2022-23 fiscal year; and
- WHEREAS, the federal grant is awarded through the Substance Abuse and Mental Health Services Administration ("SAMHSA") in the amount of \$388,004.00 for the 2018-19 fiscal year, 399,031.00 for the 2019-20 fiscal year, \$400,000 for the fiscal years 2020-21, \$400,000 for the fiscal years 2021-22, and \$400,000 for the 2022-23 fiscal year, subject to the availability of federal funds; and
- WHEREAS, should the grant funds received from SAMHSA pay for a new employee position in the DUI Court, it is understood that should the grant funds not be appropriated in subsequent years for the position or if the grant funds are fully expended, the grant position will cease to exist; and
- WHEREAS, the Williamson County Board of Commissioners finds it in the interest of the citizens of Williamson County to authorize the Williamson County Mayor to accept the SAMHSA grant on behalf of the DUI Court;
- NOW, THEREFORE, BE IT RESOLVED, that the Williamson County Board of Commissioners, meeting in regular session, this 12th of September, 2022, hereby authorizes the Williamson County Mayor to accept the grant notice subject to the terms and conditions of the Substance Abuse and Mental Health Services Administration to be used for the Williamson County General Sessions DUI Court;
- **AND BE IT FURTHER RESOLVED**, that the 2022-23 General Sessions DUI Court Budget be amended as follows:

REVENUES:

Other Direct Federal Revenue 101.00000.479900.00000.00.00.00.G0029 \$400,000

\$400,000

County C

EXPENDITURES:

Contracts Gov't. Agencies 101.53300.530903.00000.00.00.00

 $\langle \mathcal{A} | \mathcal{M} \rangle$

mmissioner

Jannifer Muson

<u>COMMITTEES REFERRED TO AND ACTION TAKEN:</u>

| Law Enforcement/Public Safe Budget Committee: Commission Action Taken: | ty: For For For | 5 | Against Against Against | 0 | Pass | Out | |
|--|-----------------------|---|-------------------------|---|--------|-----------------------------|--|
| Jeff Whidby, County Clerk | | | <u>u</u> | | Comm | ission Chairman | |
| | | | | | Rogers | s C. Anderson, County Mayor | |
| | | | | | Date | | |

FILED 8-29-22
ENTERED 11:45 a.m.
JEFF WHIDBY, COUNTY CLERK

RESOLUTION APPROPRIATING \$38,026.66 TO THE 21ST DISTRICT RECOVERY COURT-REVENUES TO COME FROM DUI FINES

- WHEREAS, T.C.A. §55-10-451(now 55-10-412) increased the mandatory minimum fees imposed for DUI (driving under the influence) conviction by \$100.00; and
- WHEREAS, the statute further states that the increased portion of these fines shall not revert to the County General Fund, but shall be held in a dedicated account; and
- WHEREAS, T.C.A. §55-101-412 authorizes the expenditure of these funds for alcohol and drug treatment facilities, licensed by the department of health, metropolitan drug commissions or other similar programs sanctioned by the Governor's Drug Free Tennessee Program, organizations exempted from the payment of federal incomes taxes by the United States Internal Revenue Codes (26 U.S.C. and 501(c)(3)), whose primary mission is to educate the public on the dangers of illicit drug use or alcohol abuse or to render treatment for alcohol and drug addictions, or organizations that operate drug and alcohol programs for the homeless or indigent; and,
- WHEREAS, the Circuit Court Judges have requested that \$38,026.66 in fines accumulated in the dedicated account be released to the 21st District Recovery Court, Inc. to continue to provide treatment and services for the participants in the program;

| 1 | | |
|--|----------------------------------|---|
| Account, the Williamson County Bos September, 2022, hereby authorizes the | ard of Comment of the release of | there being adequate funds available in the DUI Fines nissioners, meeting in regular session this 12th day of \$38,026.66 to the 21st District Recovery Court, Inc. for d for the participants in the programs, as follows: |
| REVENUES: Reserve Account – Alcohol & (101.00000.341510.00000.00 | - | \$ 38,026.66 ment |
| EXPENDITURE: Drug Treatment – 21st District (101.53330.536800.00000.00 | | \$ 38,026.66 fourt, Inc. |
| COMMITTEES DEFENDED TO | 2- ACTION 1 | County Commissioner TAKEN: |
| COMMITTEES REFERRED TO & Law Enforcement/Public Safety: | For 5 | Against 0 |
| Budget Committee: | For | Against 0 |
| Commission Action Taken: | For | Against Pass Out |
| Jeff Whidby, County Clerk | | Commission Chairman |
| | | Rogers Anderson, County Mayor |
| | | Date |

Requested by: Recovery Court

FILED 8-29-22
ENTERED 11:45 a.m.
JEFF WHIDBY, COUNTY CLERK

RESOLUTION APPROPRIATING \$43,383.95 TO THE $21^{\rm ST}$ DISTRICT RECOVERY COURT - REVENUES TO COME FROM DEDICATED ACCOUNT

| WHEREAS, | | ssions Courts of Williamson County have collected fees 9 for use of state drug court treatment programs as defined |
|-----------------|---|---|
| WHEREAS, | | ourt, Inc. is a 501(c)(3) non-profit corporation operating a n as defined in T.C.A. §16-22-104 for the education and nd |
| WHEREAS, | the funds received by Willia county general fund; | mson County as a result of such fees do not revert to the |
| WHEREAS, | the fees collected pursuant to of the 21st District Recovery C | T.C.A. §16-22-109 are necessary for the ongoing operation Court, Inc.; |
| meeting the 21s | g in regular session this 12th of District Recovery Court, Inc. | D, that the Williamson County Board of Commissioners, day of September, 2022, hereby appropriates \$43,383.95 to for the continuing treatment, education and other services ogram, pursuant to T.C.A. §16-22-109, as follows: |
| Drug C | ENUES: | \$ 43,383.95 |
| Drug T | NDITURE: Freatment – 21st District Recove 3330.536801.00000.00.00.00) | \$ 43,383.95 ery Court, Inc. |
| | | County Commissioner Lynnilly Mason |
| COMMITTE | ES REFERRED TO & ACTI | ON TAKEN: |
| | nent /Public Safety: For_ | |
| Budget Comm | | Against |
| Commission A | Action Taken: For_ | Against Pass Out |
| Jeff Whidby, C | County Clerk | Commission Chairman |
| | | Rogers Anderson, County Mayor |
| | | Date |

Resolution No. 9-22-12
Requested by: Veterans Treatment Court

RESOLUTION APPROPRIATING AND AMENDING THE 2022-2023 VETERANS TREATMENT COURT BUDGET BY \$45,000 - REVENUES TO COME FROM VETERANS TREATMENT COURT RESERVE

| | FROM VETERANS TI | REATMENT CO | OURT RESERVE | |
|--|--|------------------|---------------------------|---------------------|
| WHEREAS, | the Williamson County Genera and | al Sessions Cour | t operates the Veterans | Treatment Court; |
| WHEREAS, | the Veterans Treatment Cour treatment and recovery program | | services provided to pa | articipants in the |
| WHEREAS, | the Veterans Treatment Court r the operation of the Veterans T | | ts budget for the 2022-20 | 223 fiscal year for |
| meetin | EFORE, BE IT RESOLVED g in regular session this the 12th as Veterans Treatment Court but | h day of Septem | | |
| REVENUES: Veterans Treat (101.00000.34 | ment Court 1562.00000.00.00) | | \$45,000 | |
| | RES: red Services – Veterans Treatmer 9902.00000.00.00) | nt Court | \$45,000 | |
| COMMITTE | ES REFERRED TO & ACTIO | | Commissioner | Junniker Mason |
| | | _ | | |
| Budget Comm | ent/Public Safety Committee | For 5 Agair | nst nst | |
| Dudget Comm | | | D 0 1 | |

| | V |
|---|--|
| COMMITTEES REFERRED TO & ACTIO | ON TAKEN: |
| Law Enforcement/Public Safety Committee Budget Committee Commission Action Taken: | For |
| Jeff Whidby, County Clerk | , Commission Chairman |
| 2 | Rogers Anderson, Williamson County Mayor |
| | Date |

Resolution No. 9-22-13
Requested by: Veteran's Treatment Court

FILED 8-29-22 ENTERED 11:45 a.m. JEFF WHIDBY, COUNTY CLERK J~

RESOLUTION APPROPRIATING AND AMENDING THE 2022-23 WILLIAMSON COUNTY GENERAL SESSIONS-VETERAN'S TREATMENT COURT BUDGET BY \$411,945.77 FOR THE DEPARTMENT OF JUSTICE ASSISTANCE GRANT – REVENUES TO COME FROM ROLLOVER FEDERAL GRANT FUNDS

| WHEREAS, | Williamson County (County) is a gover system which operates a Veteran's Treat | nmental entity that has a General Sessions Court tment Court; and |
|-----------------------------|--|--|
| WHEREAS, | the General Sessions Veteran's Treatme Justice Assistance Office for Veteran's t | nt Court received a grant from the Department of reatment programs; and |
| WHEREAS, | | 0,000.00, conditioned on the funds being used for to the conditions set forth by the notice of award |
| WHEREAS, | | ount of \$411,945.77 were not exhausted during the g budget and need to be transferred to be utilized am, subject to the terms of the grant; |
| in regu | | Villiamson County Board Commissioners, meeting in Williamson County, Tennessee that the 2022-23 mended to appropriate, as follows: |
| Federa Genera | ENUES: al Grants- al Sessions Veteran's Court 0000.479900.00000.00.00.00.G0050) | \$411.945.77 |
| Other Genera | State Grants al Sessions Veteran's Court 3300.530902.00000.00.00.00.00.00050) | \$411.945.77 |
| | | County Commissioner Lunnifer Muser |
| COMMITTE | ES REFERRED TO AND ACTION TA | AKEN: |
| Law Enforcem Budget Comm | nent/Public Safety: For 5 Against 0 | _ |
| Jeff Whidby, 0 | County Clerk | Commission Chairman |
| | | Rogers C. Anderson, County Mayor |
| | | |

Date

RESOLUTION AUTHORIZING THE WILLIAMSON COUNTY MAYOR TO ENTER INTO AN INTERLOCAL AGREEMENT WITH THE PARTICIPATING LOCAL MUNICIPALITIES FOR JOINT PARTICIPATION IN AN INTER-AGENCY SWIFT WATER RESCUE TEAM

| WHEREAS, | the parties to the interlocal agreement are local governmental entities of the State of |
|----------|--|
| | Tennessee and, as such, are authorized to enter into an interlocal agreement pursuant to |
| | Tennessee Code Annotated, Section 12-9-101, et. seq.; and |
| | |

- WHEREAS, the parties to the interlocal agreement are committed to providing and improving efficient and effective support of the delivery of emergency response and lifesaving services to the citizens within their respective jurisdictions; and
- WHEREAS, Williamson County and the participating local municipalities see the benefit of establishing and participating in an inter-agency swift water rescue team; and
- where with Tennessee Code Annotated, Section 58-8-101 et seq., "Mutual Aid and Emergency and Disaster Assistance Act of 2004," and nationally through Emergency Management Assistance Compact ("EMAC") requests; and
- WHEREAS, the parties have determined the interlocal agreement is beneficial to all parties and as such, authorizes the Williamson County Mayor to execute the attached interlocal agreement and all other documents relating to the establishment and participation in a swift water rescue team:
- NOW, THEREFORE, BE IT RESOLVED, that the Williamson County Board of Commissioners, meeting in regular session, this the 12th day of September, 2022, hereby approves the terms of the interlocal agreement and authorizes the Williamson County Mayor to execute the interlocal agreement and all other amendments, extensions, and documents with the participating local agencies to define the parties' financial and contractual obligations and responsibilities concerning the establishment of a swift water rescue team.

County Commissioner Lunni for Muser

COMMITTEES REFERRED TO & ACTION TAKEN:

| Law Enforcement/Public Safety: Budget Committee: | For For | Against Against |
|--|------------|----------------------------------|
| Commission Action Taken: | For | Against Pass Out |
| | | |
| Jeff Whidby, County Clerk | 0, | Commission Chairman |
| | | Rogers C. Anderson, County Mayor |
| | | Date |

FILED 8-29-22 ENTERED 11:45 a.m. JEFF WHIDBY, COUNTY CLERK)

RESOLUTION APPROPRIATING AND AMENDING THE 2022-23 SHERIFF'S DEPARTMENT BUDGET BY \$8,718.18 - REVENUES TO COME FROM ROLLOVER FEDERAL PASS THROUGH STATE GRANT FUNDS

WHEREAS, in the 2021-22 fiscal year, Sheriff's Department received grant funds from the Tennessee Department of Safety and Homeland Security for the following:

- Participation in law enforcement activities to reduce speeding, aggressive driving, driving under the influence, and non-seat belt usage by children and passengers;
- Activities to promote high visibility highway safety campaigns;
- Provide training to increase skills and knowledge including but not limited to:
 - Standardized Field Sobriety Testing, Traffic Stops, Radar Training, Office Spanish Communication;
 - Education and networking opportunities for law enforcement officials and other community stakeholders;

\$8,718.18

- WHEREAS, the grant is for a total not to exceed \$40,000.00, conditions set forth by the notice of award and terms and conditions; and
- funds received from this grant in the amount of \$8,718.18 were not exhausted during the WHEREAS, 2021-22 fiscal year within the operating budget and need to be transferred to be utilized for the continued operation of this program, subject to the terms of the grant:
- NOW, THEREFORE, BE IT RESOLVED, that the Williamson County Board Commissioners, meeting in regular session this 12th of September, 2022, in Williamson County, Tennessee that the 2022-23 Sheriff's Department budget be amended to appropriate, as follows:

Federal through State Grant - Highway Safety \$8,718.18 (101.00000.475900.00000.00.00.00.G0012)

EXPENDITURES:

Overtime

Jeff Whidby, County Clerk

(101.54110.518700.00000.00.00.00)

| | County Commissioner Unni ar Mus | KI |
|--------------------------------|---------------------------------|----|
| COMMITTEES REFERRED | | |
| Law Enforcement/Public Safety: | For 5 Against U | |
| Budget Committee: | For Against | |
| Commission Action Taken: | For Against Pass Out | |
| Jeff Whidby, County Clerk | Commission Chairman | |

Rogers C. Anderson, County Mayor

1

Resolution No. 9-22-16
Requested by: Sheriff's Office

RESOLUTION APPROPRIATING AND AMENDING THE 2022-23 SHERIFF'S OFFICE LITTER BUDGET BY \$1,470 – REVENUES TO COME FROM UNAPPROPRIATED COUNTY GENERAL FUNDS

- WHEREAS, the Williamson County Sheriff's Office is the recipient of a litter grant from the State of Tennessee; and
- WHEREAS, these funds will be utilized for the provision of litter pickup along state and county roads, as well as litter prevention education; and
- WHEREAS, in May, 2022, the County Commission approved the acceptance of the 2022-23 litter grant totaling \$98,400 for the program, of which \$29,520 is required to be used for litter education; and
- WHEREAS, the amount of funding for litter education funds was inadvertently left at the prior year funding amount of \$28,050 and should have been increased to reflect the requirements of the grant, totaling \$29,520 for education purposes;
- **NOW, THEREFORE, BE IT RESOLVED,** that the 2022-23 Sheriff's Office litter budget is hereby amended, as follows:

| REVENUES: | |
|-------------------------------------|---------|
| Unappropriated County General Funds | \$1,470 |
| (101.00000.39000.00000.00.00.00) | |
| EXPENDITURES: | |

Instructional Supplies and Materials (101.54220.542900.00000.00.00.00)

\$1,470

County Commissioner

Lymniky Musen

| COMMITEES REFERRED TO & ACTIO | N TAKE | <u>N:</u> | | |
|---|--------|-------------------|---------------|------|
| Law Enforcement/Public Safety Committee: Budget Committee: | For 5 | Against 0 Against | | |
| Commission Action Taken: | For | Against | Pass | Out |
| Jeff Whidby, County Clerk | Com | mission Chairma | an | |
| | Roge | rs C. Anderson, | County Ma | ayor |
| | Date | | 2 | |

Resolution No. 9-22-17
Requested by: Library Director

RESOLUTION APPROPRIATING AND AMENDING THE 2022-2023 LIBRARY BUDGET BY \$152,726.13 - REVENUES TO COME FROM DONATIONS, CONTRIBUTIONS AND FINES

WHEREAS, Tennessee Code Annotated, Section 5-8-101, provides that a county government may accept donations of money, intangible personal property, tangible personal property and real property that are subject to conditional or restrictive terms if the county legislative body accepts them by majority vote; and

WHEREAS, the Williamson County Public Library has received donations from individuals and organizations, contributions from municipalities, and revenues from fines, some which were not anticipated during the preparation of the current operating budget;

WHEREAS, some of these funds were not spent at the end of the fiscal year, and are now available to appropriate in the 2022-2023 budget.

NOW, THEREFORE, BE IT RESOLVED, that the 2022 - 2023 Library Budget be amended, as follows:

REVENUES Donations/City 101-00000-486102-00000-00-00-00 \$ 16,858.00 101-00000-351210-00000-00-00-00 \$ 2,608.00 Reserve/Data Processing 101-00000-351210-00000-00-00-00 \$ 87,056.15 Reserve/Library Donations 101-00000-351210-00000-00-00-00 \$ 46,203.98 Reserve/Library Fines \$152,726.13 **EXPENDITURES:** 101-56500-543201-00000-00-00-00 \$106,301.70 Library Books/Media **Data Processing** 101-56500-541101-00000-00-00-00 \$ 2,608.00 Other Supplies/Foundation 101-56500-549902-00000-00-00-00 \$ 17,612.45 101-56500-549901-00000-00-00-00 Other Supplies and Materials \$ 26,203.98 \$152,726.13

Paul Webb - County Commissioner

| COMMITTEES REFERRED TO | O & ACTION TAKEN: | |
|-------------------------------|-------------------|-----------------------------------|
| Library Board: | For 8 Against _ | 0 |
| Budget Committee: | For Against _ | |
| Commission Action Taken: For | Against | Pass Out |
| Jeff Whidby, County Clerk | | Commission Chairman |
| | | Rogers C. Anderson - County Mayor |
| | | Date |

Resolution No. 9-22-18
Requested by: Administrator of Elections

FILED 8-29-22
ENTERED 11:45 a.m.
JEFF WHIDBY, COUNTY CLERK

RESOLUTION APPROPRIATING AND AMENDING THE 2022-23 ELECTION COMMISSION BUDGET BY \$8,084.08 – REVENUES TO COME FROM ROLLOVER STATE GRANT FUNDS

WHEREAS, in the 2021-22 fiscal year, Election Commission received an Election Security Grant from the State of Tennessee Department of State Division of Elections for the purchase of hardware, software, services, and other items that enhance physical security and cybersecurity; and
 WHEREAS, the grant is for a total not to exceed \$25,000.00, conditioned on the funds being used for Election security and cybersecurity pursuant to the conditions set forth by the notice of award and terms and conditions; and
 WHEREAS, the grant contract does not require matching funds from Williamson County; and
 WHEREAS, funds received from this grant in the amount of \$8,084.08 were not exhausted during the

2021-22 fiscal year within the operating budget and need to be transferred to be utilized for the continued operation of this program, subject to the terms of the grant;

NOW, THEREFORE, BE IT RESOLVED, that the Williamson County Board Commissioners, meeting in regular session this 12th of September, 2022, in Williamson County, Tennessee that the 2022-23 Election Commission budget be amended, as follows:

REVENUES:

Federal Thru State- Election Security Grant 101.00000.475900.00000.00.00.00.G0076

\$8,084.08

EXPENDITURES:

Data Processing Equipment 101.51500.570900.00000.00.00.00.00.00.60076

\$8,084.08

STELL SWID County Commissioner

| Budget Committee: Commission Action Tak | | Pass Out |
|--|-----|----------------------------------|
| | | |
| Jeff Whidby, County Clo | erk | Commission Chairman |
| 6 | | Rogers C. Anderson, County Mayor |
| | | Date |

FILED 8-29-22
ENTERED 11:45 a.m.
JEFF WHIDBY, COUNTY CLERKJ

RESOLUTION APPROPRIATING AND AMENDING THE 2022-23 ELECTION COMMISSION BUDGET BY \$214,600 – REVENUES TO COME FROM COUNTY GENERAL FUND BALANCE

| WHEREAS, | Williamson County E fiscal year, reflecting | | | | t for the 2022-23 |
|--------------|--|------------------------------------|-----------------|------------------------------|-------------------|
| WHEREAS, | these expenses are ass State primary election | | | 2022 local Gene | ral Election and |
| WHEREAS, | these costs were not a year; | anticipated in the bu | dget preparatio | on process for th | e 2022-23 fiscal |
| NOW, THER | EFORE, BE IT RESO as follows: | OLVED, that the 20 | 22-23 Election | Commission b | udget be amended |
| - | ral Fund Balance 90000.00000.00.00.0 | 00) | | \$214,600 | |
| EXPENSES | 6800.00000.00.00.00 | Tomporon, Dorson | nol | 66,500.00 | |
| | 6900.00000.00.00.00 | Temporary Person Part-time Personn | | 7,000.00 | |
| | 8700.00000.00.00.00 | Overtime | CI | 14,500.00 | |
| | 9300.00000.00.00.00 | Election Workers | | 40,200.00 | |
| 101.31300.31 | 3300.00000.00.00.00 | Subtotal Salaries | | 126,900.00 | |
| | 0200.00000.00.00.00 | Advertising | | 4,000.00 | |
| | 2700.00000.00.00.00 | Freight Expenses | | 13,700.00 | |
| | 3600.00000.00.00.00 | Maintenance & R | | 18,000.00 | |
| | 3700.00000.00.00.00 | Maintenance & R | epair-Office | 28,000.00 | |
| | 4900.00000.00.00.00 | Printing | | 17,000.00 | |
| | 3500.00000.00.00.00 | Office Supplies | | 2,800.00 | |
| 101.51500.55 | 9900.00000.00.00.00 | Other Subtotal Operation | ons | 4,200.00 87,700.00 | |
| | | | TOTAL | 214,600.00 | |
| | | | | STULL | Swell |
| | | | Coun | ty Commission | |
| | EES REFERRED TO | & ACTION TAKE | <u>N:</u> | | |
| Budget Comm | | For For | Against | - 5 | 0.4 |
| Commission . | Action Taken: | For | Against | Pass | Out |
| Jeff Whidby, | County Clerk | | Commission (| Chairman | |
| | | | Rogers C. And | derson, County | Mayor |
| | | | Date | | |

Resolution No. 9-22-20
Requested by: Health Department Director

FILED 8-29-22 ENTERED 11:45 a.m. JEFF WHIDBY, COUNTY CLERK J

RESOLUTION AUTHORIZING THE COUNTY MAYOR TO ENTER INTO A 2022-23 CONTRACTUAL AGREEMENT WITH THE STATE OF TENNESSEE FOR LOCAL HEALTH SERVICES AND INCREASING THE 2022-23 HEALTH DEPARTMENT OPERATIONS AND REVENUES BUDGET

| WHEREAS, | grant funds are available for the local health department through the State of Tennessee |
|----------|--|
| | which are utilized for operational costs for rural health services; and |

WHEREAS, the proposed grant funding has been budgeted in revenues and expenses for 2022-23; and

WHEREAS, upon receipt of the new fiscal year grant, it has been determined that State funds have been increased for the proposed budget year;

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners, meeting in regular session this 12th day of September, 2022, that the County Mayor is hereby authorized to execute the documents necessary to complete this grant contract and any amendments thereto; and,

BE IT FURTHER RESOLVED, that the grant funding incorporated into the 2022-23 Health Department budget, be increased as follows:

REVENUE REDUCTION

Other State Grants/DGA Funding 101.0000046980.00000.00.00.00.00.G0010

\$37,200

EXPENDITURES REDUCTION

Contracts w/Other Government Agencies 101.55110.530900.00000.00.00.00

\$37,200

County Commissioner

COMMITTEES REFERRED TO & ACTION TAKEN:

| Budget Committee: Commission Action Taken: | For Against For Against | Pass Out | |
|---|----------------------------|----------------------------------|--|
| Jeff Whidby, County Clerk | | Commission Chairman | |
| | | Rogers C. Anderson, County Mayor | |
| 310 | | Date | |

RESOLUTION APPROPRIATING AND AMENDING THE 2022-23 HEALTH DEPARTMENT **BUDGET BY \$1,475.93 - REVENUES TO COME FROM GRANT FUNDING**

| WHEREAS, | the Williamson County Health Department Department of Health's Injury Prevention | ent was awarded grant funding from the Tennessee in Program; and |
|-----------------------------|--|--|
| WHEREAS, | the funds are used to provide child safe caregivers who meet financial criteria; ar | ety seats or other appropriate restraint devices to |
| WHEREAS, | | levices will ensure the safety of the child passenger le crash injuries and fatalities of unrestrained or |
| WHEREAS, | | receive quarterly installments depending on the ted from seatbelt and car seat violations during the |
| WHEREAS, | the Williamson County Health Depart \$1,475.93 in fiscal year 2022-23. | ment received the fourth quarter installment of |
| NOW, THER | | 022-23 Health Department budget be amended, as |
| Other S | NUES: State Revenues 000.469900.00000.00.00 | \$1,475.93 |
| Other | NDITURES: Contracted Services 110.530906.00000.00.00 | \$1,475.93 |
| | | STANSWITH County Commissioner |
| COMMITTE | ES REFERRED TO & ACTION TAKI | EN: |
| Budget Comm Commission A | ittee: For Against .ction Taken: For Against | Pass Out |
| Jeff Whidby, C | County Clerk | Commission Chairman |
| | | Rogers C. Anderson, County Mayor |
| | | Date |

FILED 8-29-22
ENTERED 11:45 a.m.
JEFF WHIDBY, COUNTY CLERK Jw

RESOLUTION APPROPRIATING AND AMENDING THE 2022-23 HEALTH DEPARTMENT BUDGET BY \$2,016.02 - REVENUES TO COME FROM GRANT FUNDING

| WHEREAS, | the Williamson Department of | - | _ | | ed grant funding from the Tennessee d |
|-----------------------------|--|--------------|------------------------|-------------------|---|
| WHEREAS, | the funds are u | | | - | ther appropriate restraint devices to |
| WHEREAS, | | number of | motor vehic | | sure the safety of the child passenger ies and fatalities of unrestrained or |
| WHEREAS, | the health department families; and | artment purc | chased and ir | astalled forty (4 | 40) car seats for Williamson county |
| WHEREAS, | | | | | ds to be brought forward to be utilized vorking towards the established goals. |
| NOW, THER follow | , | RESOLVI | ED, that the 2 | 2022-23 Health | Department budget be amended, as |
| Fund I | ENUES: Balance 0000.390000.000 | 00.00.00.00 |) | \$2,016.02 | |
| Other | CNDITURES: Contracted Servisis 110.530906.000 | |) | \$2,016.02 | |
| | | | | County Com | Teul Sutt |
| COMMITTE | ES REFERRE | D TO & AC | TION TAK | EN: | |
| Budget Comm Commission A | | | _ Against _ Against | Pass | Out |
| Jeff Whidby, 0 | County Clerk | | - | Commission | Chairman |
| | | | | Rogers C. A | nderson, County Mayor |
| | | | | Date | |

RESOLUTION APPROPRIATING AND AMENDING THE 2022-23 PARKS AND RECREATION BUDGET BY \$ 96,486.53 - REVENUES TO COME FROM RESERVES

WHEREAS, the Parks and Recreation Department received donations totaling \$78,986.53 from the Community Youth Associations to be utilized to offset the hiring and scheduling of umpires, referees, supervisors and for purchase of lawn products for the maintenance of fields, and;
WHEREAS, the Williamson County Convention and Visitors Bureau donated \$17,500.00 to the TN Senior Olympics, and;
WHEREAS, the funds were not anticipated during the budget preparation process, and;

NOW, THEREFORE, BE IT RESOLVED, that the Williamson County Board of Commissioners meeting on this 12th of September, 2022, amends the Parks & Recreation Budget as follows:

| <u>REVENUES:</u> 101.00000.351501.00000.00.00.00 - Reserves | \$ 96,486.53 |
|--|--------------|
| EXPENDITURES: | |
| Maint/Repair Parks 101.56700.533501.00000.00.00 | \$ 66,050.00 |
| Lawn Products 101.56700.542000.00000.00.00.00 | \$ 4,440.53 |
| Part-time Officials 101.56700.516901.00000.00.00.00 | \$ 6,468.00 |
| Other Supplies - Youth 101.56700.542901.00000.00.00 | \$ 2,028.00 |
| Other Charges 101.56700.559900.00000.00.00.00 | \$ 17,500.00 |
| | \$ 96,486.53 |
| | Fred Smith |

County Commissioner

COMMITTEES REFERRED TO & ACTION TAKEN:

| Budget Committee: | ForAgainst |
|---------------------------|---|
| Commission Action Taken: | ForAgainstPassOut |
| | |
| | |
| | |
| Jeff Whidby, County Clerk | Commission Chairman |
| Jeff windby, County Clerk | Commission Chamman |
| | |
| | Rogers C. Anderson, Williamson County Mayor |
| | |
| | Date |
| | Duit |

RESOLUTION APPROPRIATING AND AMENDING THE 2022-23 ASSESSOR'S BUDGET BY \$8,250 FOR EDUCATIONAL INCENTIVE SALARY SUPPLEMENTS - REVENUES TO COME FROM STATE FUNDS

| WHEREAS, | Tennessee Code Annotated 67-1-508, authorizes salary supplements to assessors of property and deputies who maintain professional assessment designations; |
|----------------|---|
| WHEREAS, | these payments have been direct payments to qualifying employees of the Assessor's office; and, |
| WHEREAS, | the law has been amended to direct that these supplements may no longer be direct payments but must be submitted through the County General Fund and on to the approved recipients; and, |
| WHEREAS, | the State of Tennessee has deposited these funds for payment to the qualified recipients; |
| Comm 23 Pro | EREFORE, BE IT RESOLVED, by the Williamson County Board of nissioners, meeting in regular session this the 12 th of September, 2022, that the 2022-perty Assessor's budget be amended, as follows: ENUES: Revenue \$8,250 |
| 101.00 | 0000.469900.00000.00.00G0030 |
| Salary | ENDITURES: \$8,250 2300.514000.00000.00.00 |
| | Stew Smith County Commissioner |
| COMMITT | EES REFERRED TO & ACTION TAKEN: |
| Budget Com | |

FILED 8-29-22 ENTERED 11:45 a.m.

JEFF WHIDBY, COUNTY CLERK JW RESOLUTION ADOPTING THE CAPITAL PROJECTS FUND BUDGET FOR THE WILLIAMSON COUNTY ADEQUATE FACILITIES TAX, THE WILLIAMSON COUNTY ADEQUATE SCHOOL FACILITIES TAX AND THE WILLIAMSON COUNTY EDUCATION **IMPACT FEE FOR THE 2022-23 FISCAL YEAR**

- WHEREAS, Williamson County currently assesses the Williamson County Adequate Facilities Tax, the Williamson County Adequate School Facilities Tax, and the Williamson County Education Impact Fee; and
- the revenue received from the adequate facilities taxes is used for capital projects WHEREAS, reasonably related to growth, and the revenue received from the impact fee is used for growth-necessitated capital improvements to education facilities and new construction of educational facilities; and
- the Tennessee Comptroller's Office has advised Williamson County to adopt an annual WHEREAS, capital projects fund budget concerning its adequate facilities taxes and impact fee; and
- the adoption of this capital project funds budget does not alter nor does it change the WHEREAS, current process in which Williamson County approves appropriations or monthly reports provided to the County; and
- WHEREAS, the adoption of the capital projects budget does not include or alter the current process for funding with bond/note proceeds which shall continue to come before the Board of Commissioners in resolution form for approval at the time the bond/note is issued:

| versión del 1 definimient deman et hand i film qui, esté server «És emergentamentes agéns proposation aux saturations asserbances asserbances asserbances asserbances. | parties and the second | 2021-2022 | 2022-2023 |
|--|--|---------------|------------------|
| and the control of th | and a 1 March of a consistence of the construction of the construc | Actual | Proposed Budget |
| Estimated Revenues | | | en mane emere en |
| 10290 - Other Local Option Taxes | | | |
| Privilege Tax - Fire | 171.00000.402900PR300 | 649.809.00 | 598,000.00 |
| Privilege Tax - Recreation | 171.00000.402900PR400 | 259,843.00 | 220,000.00 |
| Privilege Tax - Recreation | 171.00000.402900PR420 | 129.291.00 | 120,000.00 |
| Privilege Tax - Recreation | 171.00000.402900PR430 | 56,323.00 | 55,000.00 |
| Privilege Tax - Recreation | 171.00000.402900PR440 | 30,720.00 | 25,500.00 |
| Privilege Tax - Recreation | 171.00000.402900PR450 | 41,389.00 | 40,000.00 |
| Privilege Tax - Recreation | 171.00000.402900PR460 | 45,099.00 | 38,000.00 |
| Privilege Tax - Recreation | 171.00000.402900PR470 | 81.032.00 | 74,800.00 |
| Privilege Tax - Highway | 171.00000.402900PR500 | 66,461.00 | 65,000.00 |
| Privilege Tax - School | 171.00000.402900PR610 | 2.273,630.00 | 2,000,000.00 |
| Privilege Tax - School | 171.00000.402900PR620 | 1,486,842.00 | 1,500,000.00 |
| Privilege Tax - School | 171.00000.402900PR630 | 647,717.00 | 615,000.00 |
| Privilege Tax - School | 171.00000.402900PR640 | 353,286.00 | 300,000.00 |
| Privilege Tax - School | 171.00000.402900PR650 | 475.972.00 | 500,000.00 |
| Privilege Tax - School | 171.00000.402900PR660 | 518,633.00 | 485,000.00 |
| Privilege Tax - School | 171.00000.402900PR670 | 931,868.00 | 850.000.00 |
| Privilege Tax - Adequate Facilities | 171.00000.402900PR910 | 3,248,043.00 | 2.850,000.00 |
| Privilege Tax - Adequate Facilities | 171.00000.402900PR920 | 1,616,133.00 | 1.750,000.00 |
| Privilege Tax - Adequate Facilities | 171.00000.402900PR930 | 704,040.00 | 685,000.00 |
| Privilege Tax - Adequate Facilities | 171.00000.402900PR940 | 384.006.00 | 300,000.00 |
| Privilege Tax - Adequate Facilities | 171.00000.402900PR950 | 517.361.00 | 600,000.00 |
| Privilege Tax - Adequate Facilities | 171.00000.402900PR960 | 563,732.00 | 475,000.00 |
| Privilege Tax - Adequate Facilities | 171.00000.402900PR970 | 1,012,900.00 | 945,000.00 |
| Total Other Local Opton Taxes | | 16,094,130.00 | 15,091,300.00 |
| 441100 - Interest Earned | | | |
| Interest - Education Impact: WCS | 171.00000.441100.IM100 | 146,644,00 | 150.000.00 |
| Interest - Education Impact: FSSD | 171.00000.441100.IM200 | 3,412.00 | 4.000.00 |
| Interest - Detention | 171-00000-441100PR200 | 296.00 | 300.00 |
| Interest - Privilege Tax Fire | 171-00000-441100PR300 | 3,767.00 | 4,000.00 |
| Interest - Privilege Tax Recreation | 171-00000-441100PR400 | 2.279.00 | 3,000.00 |
| Interest - Privilege Tax Highway | 171-00000-441100PR500 | 1.308.00 | 1,600.00 |
| Interest - Privilege Tax School | 171-00000-441100PR600 | 15,323.00 | 20,000.00 |
| Interest - Privilege Tax Adeq. Facilities | 171-00000-441100PR900 | 13,947.00 | 20,000.00 |
| Total Interest Earned | | 186,976.00 | 202,900.00 |
| 449900 - Other Local Revenues | | | 1 |
| Education Impact Fee - WCS | 171.00000.449900IM100 | 22,189,650.00 | 20.500.000.00 |
| Education Impact Fee - FSSD | 171.00000.449900IM200 | 441,398.00 | 500.000.00 |
| Education Impact Fee - WCS Contested | 171.00000.449909.IM100 | 0.00 | 0.00 |
| Education Impact Fee - FSSD Contested | 171.00000.449909IM200 | 0.00 | 0.00 |
| Total Other Local Revenues | 2.2.0000.22000 | 22,631,048.00 | 21,000,000.0 |
| 4-1 | Total Revenues | 38,912,154.00 | 36,294,200.00 |

| TR Commission - Priv tax Other Capital Outlay - Fire | 171.91130.551000PR300 | 6,536.00 | 7,500.00 |
|---|---|-----------------------------|-------------------------------|
| Total Public Safety Projects | 171.91130.579900.00000PF | | 665.229.44 |
| | | 146,296.00 | 672,729.4 |
| 91150 - SOCIAL, CULTURAL, & RE | | 9 | |
| TRCommission | 171.91150.551000PR400 | 6.460.00 | 7,400.00 |
| Building Improvements Land | 171.91150.570700.00000.PF | | 0.00 |
| Other Capital Outlay - Parks & Rec | 171.91150.571500.00000PF 171.91150.579900.00000PF | | 0.00 |
| Total Social, Cultural, & Recreation | Projects | 394,485.00 | 131,975,25 139,375,25 |
| 01900 HIGHWAY C CONTROL CA | | | 200,5 |
| 91200 - HIGHWAY & STREET CAPT TRCommission | | | |
| FRCommission | 171.91200.551000PR200 171.91200.551000PR500 | 3.00 _. 678.00 | 43.00 |
| Fransfers to Other Funds | 171.91200.559000PR500 | 75,000.00 | 900.00 |
| Fotal Highway & Street Capital Pro | pjects | 75,681.00 | 943.00 |
| 91300 - EDUCATION CAPITAL PRO | A TELOWING | | |
| Contributions - WCS | 171.91300.531600,IM100 | 10.009.509.00 | 40.040.507.0 |
| Contributions - FSSD | 171.91300.531600IM200 | 19.063,593.00 209,820.00 | 43,842,537,24 1,059,477,94 |
| | 111.01000.001000IM200 | 209,020.00 | 1,055,477.54 |
| TR Commission - WCS | 171.91300.551000 IM 100 | 223,363.00 | 255.000.00 |
| TR Commission - FSSD | 171.91300.551000 IM 200 | 4,448.00 | 8.000.00 |
| TRCommission TRCommission | 171.91300.551000PR600 | 67,033.00 | 80,000.00 |
| i Acommission | 171.91300.551000PR900 | 80.602.00 | 98,000.00 |
| Fransfers to Other Funds | 171.91300.559000PR600 | 5,600.000.00 | 0.00 |
| Fransfers to Other Funds | 171.91300.559000PR900 | 4,100,000.00 | 0.00 |
| Other Capital Outlay | 171 01900 170000 DDC01 | 440.004.00 | = |
| Other Capital Outlay | 171.91300.579900PR601 171.91300.579900PR901 | 412.301.00 2.389,726.00 | 600.000.00 |
| Other Capital Outlay | 171.91300.579900PR902 | 2.389.726.00 347,225.00 | 2.750,000.00 450.000.00 |
| Total Education Capital Projects | 1.1.01000.07000011002 | 32,498,111.00 | 49,143,015.18 |
| | Total E | 00.114.550.00 | |
| | Total Expenditures | 33,114,573.00 | 49,956,062.87 |
| Excess Revenues (Expenses) | | | -13,661,862.87 |
| | - | | |
| Estimated Beginning Fund Balance | July 1, 2022 | | 29,728,080.71 |
| | | | |
| | • | | |
| Estimated Ending Fund Balance Ju | ne 30, 2023 | | 16,066,217.84 |
| | 5) | | |
| | | | |
| | | | |
| | | / | 0 |
| | | Tul In | 11/11 |
| | Country | flow on | un. |
| | County | Commissioner | |
| | | | |
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| | | | |
| COMMITTEES REFERRED T | O & ACTION TAKEN: | | |
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| | O & ACTION TAKEN: or Against Pass or Against Pass | Out Out | |
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| | or Against Pass _ or Against Pass _ | | |
| Budget Committee F Commission Action Taken: F | or Against Pass _ or Against Pass _ | OutOutSsion Chairman | |
| Budget Committee F Commission Action Taken: F | or Against Pass _ or Against Pass _ | | |
| Budget Committee F Commission Action Taken: F | or Against Pass _ or Against Pass _ Commi | | or |
| Budget Committee F Commission Action Taken: F | or Against Pass _ or Against Pass _ Commi | ssion Chairman | or |

Date

Resolution No. 9-22-26
Requested by: Budget Director

FILED 8-29-22 ENTERED 11:45 a.m. JEFF WHIDBY, COUNTY CLERK J~

RESOLUTION OF THE INTENT TO FUND CERTAIN COUNTY GENERAL PROJECTS TOTALING \$22,827,694 IN A 2022-23 BOND OR NOTE ISSUE

WHEREAS, during the annual budget review process, there are a number of capital expenditure items presented for funding approval from various departments; and,

WHEREAS, these items are reviewed individually and the Budget Committee makes recommendation on funding sources, based on availability of funding; and,

WHEREAS, the following items were determined to be funded through a bond issue:

| Department | Bonds |
|---|------------|
| 101 - General Fund | |
| 54900 - Public Safety | |
| Emergency Services Station Construction - Burwood | 6,628,944 |
| Emergency Services Station Furnishings / Equipment / Technology – Burwood ESS | 1,018,750 |
| Emergency Services Station Construction -FFUMC | 2,680,000 |
| 56700 - Parks & Recreation | |
| Bethesda Recreation Complex Phase III | 12,500,000 |
| Total General Fund | 22,827,694 |

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, meeting in regular session this the 12th day of September, 2022, hereby expresses its intent to fund the aforementioned items in a 2022-23 bond or note issue;

AND BE IT FURTHER RESOLVED, that the County may fund the \$22,827,694 in anticipation of the issuance of tax exempt bonds, with the expectation that the county will reimburse itself for any funding with the proceeds of the tax-exempt bond issues; and that this resolution shall be placed in the minutes of the Williamson county Board of County Commissioners and made available for public inspection by the general public at the office thereof; and that this resolution constitutes a declaration of official intent under Treas. Reg.§1.150-2.

Sylventy Commissioner

| | | Against | | |
|----------------------------|-----|---------|-------------|-------------------------|
| Commission Action Taken: | For | Against | Pass | Out |
| | | | | |
| | | | | |
| Jeff Whidby - County Clerk | | | Commissio | n Chairman |
| | | | | |
| | | | Rogers C. 7 | Anderson - County Mayor |
| | | | Date | |

FILED₈₋₂₉₋₂₂ ENTERED 11:45 a.m. JEFF WHIDBY, COUNTY CLERK 🗸 🛶

| Decelution No | 0 22 27 | |
|----------------------|---------|--|
| Resolution No | 9-22-27 | |
| Dogwood by County Me | N/Off | |

Requested by: County Mayor

RESOLUTION APPROPRIATING AND AMENDING THE 2022-23 CAPITAL PROJECTS BUDGET FOR A PEDESTRIAN CROSS WALK ON HILLSBORO ROAD (SR 106) AT GRASSLAND ELEMENTARY AND MIDDLE SCHOOLS (STATE PROJECT # 94LPLM-3S-135) BY \$1,281,824.63 - REVENUES TO COME FROM GRANT FUNDS, HIGHWAY PRIVILEGE TAX FUNDS

| | AND WILLIAM | ASON COUNTY SCHOOLS |
|-------------------------|---|--|
| WHEREAS, | Williamson County ("County") is a leauthorized to enter into project agreen highway projects upon approval of its | ocal governmental entity of the State of Tennessee and, as such, is nents with the State of Tennessee Department of Transportation for legislative body; and |
| WHEREAS, | Williamson County received a local as #94LPLM-3S-135 for a road project Boxwood Drive to Manley Lane"; and | gency project agreement for reimbursement concerning state project described as "State Route 106 (US-431, Hillsboro Road), from |
| WHEREAS, | the agreement contains the County's chighway project; and | bligations during the construction phase and upon completion of the |
| WHEREAS, | the agreement requires the County to | make a five percent (5%) match; and |
| WHEREAS, | the Williamson County Board of Com- to amend the Capital Projects budget | missioners finds it in the interest of the citizens of Williamson County for the proposal with TDOT: |
| NOW, regular session | THEREFORE, BE IT RESOLVED this the 12 th day of September 2022, au | thorizes the 2022-23 Capital Projects Budget be amended as follows: |
| REVE | NUES: | |
| Capita | Projects- Other State Grants 000.469800.00000.00.00.00.G0033 | \$1,131,824.63 |
| | ay Privilege Tax 000.351500.00000.00.00 | \$75,000.00 |
| | butions- Schools 000.481300.00000.00.00 | \$75,000.00 |
| Capita | NDITURES: 1 Projects- Other State Grants 200.579900.00000.00.00.00.G0033 | \$1,131,824.63 |
| | ray Privilege Tax .200.579900.00000.00.00.00.PR501 | \$75,000.00 |
| | Capital Outlay- Multimodal 200.579900.00000.00.00.H0009 | \$75,000.00 |
| Chas Morton, C | County Commissioner | |
| COMMITTE Highway Com | ES REFERRED TO & ACTION TA | KEN: Against |
| Budget Comn | | |
| Commission A | | |
| Jeff Whidby, | County Clerk | Commission Chairman |
| | | Rogers Anderson, Williamson County Mayor |

Date

| Reso | lutio | n No |) | 9-22-28 | |
|------|---------|------|-------|---------|--|
| D . | 4 . 3 1 | ~ | . 3.6 | | |

Requested by: County Mayor

RESOLUTION AUTHORIZING THE WILLIAMSON COUNTY MAYOR TO EXECUTE A LOCAL AGENCY PROJECT AGREEMENT WITH THE STATE OF TENNESSEE DEPARTMENT OF TRANSPORTATION (STATE PROJECT # 94LPLM-3S-135) ACROSS HILLSBORO ROAD (SR 106) IN WILLIAMSON COUNTY RELATIVE TO A PEDESTRIAN CROSSWALK FOR GRASSLAND ELEMENTARY AND GRASSLAND MIDDLE SCHOOLS

| WHEREAS, | and, as such, is authorized to en | nter into | al governmental entity of the State of Tennessee project agreements with the State of Tennessee ay projects upon approval of its legislative body; | | | | |
|---|---|---|---|--|--|--|--|
| WHEREAS, | concerning state project #94LPL | lliamson County received a local agency project agreement for reimbursement cerning state project #94LPLM-3S-135 for a road project described as "State Route 106 S-431, Hillsboro Road), from Boxwood Drive to Manley Lane"; and | | | | | |
| WHEREAS, | | e agreement contains the County's obligations during the construction phase and upon empletion of the highway project; and | | | | | |
| WHEREAS, | the Williamson County Board of Williamson County to enter into | | dissioners finds it in the interest of the citizens of cosal with TDOT: | | | | |
| meeting in regu to sign the loca well as all of Hillsboro Road | alar session this the 12 th day of S al agency project agreement with her related documents necessar | eptember the State ry concer | e Williamson County Board of Commissioners, r 2022, authorizes the Williamson County Mayor the of Tennessee Department of Transportation, as erning (state project #94LPLM-S3-135), across lative to a pedestrian crosswalk for Grassland | | | | |
| | | | 1 1 1 1 1 1 1 1 | | | | |
| | | | ed copy be returned to the State of Tennessee | | | | |
| Department of | Transportation along with a signe | ea copy o | or the agreement. | | | | |
| | (/) | | 111 | | | | |
| C | Δ / | | Matt Williams - County Commissioner | | | | |
| Chas Morton | County Commissioner | | Matt Williams - County Commissioner | | | | |
| (FR) | And C | | | | | | |
| XII | Jun X | | | | | | |
| Barbara Storge | on – County Commissioner | | | | | | |
| | () | | | | | | |
| COMMUNICATION | EC DEEEDDED TO 8 ACTIO | NI TO A EZE | P.M.Y. | | | | |
| | ES REFERRED TO & ACTIO | For 5 | | | | | |
| Highway Com | ent/Public Safety | | Against 0 Pass Out | | | | |
| Budget Comm | • | | Against Pass Out Out | | | | |
| Commission A | | | Against Pass Out Out | | | | |
| Commission A | ection Taken. | 101 | | | | | |
| Jeff Whidby, C | County Clerk | | Commission Chairman | | | | |
| | | | Rogers Anderson, Williamson County Mayor | | | | |

Date

FILED 8-29-22
ENTERED 11:45 a.m.
JEFF WHIDBY, COUNTY CLERKJ~

RESOLUTION OF THE WILLIAMSON COUNTY BOARD OF COMMISSIONERS TO CLARIFY AND AMEND RESOLUTION 5-22-5 APPROPRIATING UP TO \$400,000 TO THE 21st DISTRICT RECOVERY COURT

- WHEREAS, on May 9, 2022, the County Board of Commissioners ("Board of Commissioners") meeting in regular session, adopted Resolution 5-22-5, appropriating \$400,000 to assist in funding a project for acquiring and expanding property in Williamson County, Tennessee to serve participants in the recovery program; and
- WHEREAS, it was the intent of the parties that the State of Tennessee would provide \$1,200,000 to the 21st District Recovery Court and Williamson County would provide up to \$400,000 to the 21st District Recovery Court; and
- WHEREAS, the appropriation of \$400,000 should be described as representing 25% of the \$1,600,000 project, contingent on the State funding its portion. Funding is anticipated in two distinct State appropriations of \$600,000; and
- WHEREAS, the Board of Commissioners finds that the Recovery Court saves County taxpayers money because the Recovery Court is funded through fundraisers, donations, and grants rather than taxpayer dollars; and
- **WHEREAS**, the Board of Commissioners finds it necessary to accurately reflect the appropriation made in Resolution 5-22-5;
- NOW, THEREFORE, BE IT RESOLVED, that the Board of Commissioners, meeting in regular session this 12th day of September, 2022, hereby clarifies and amends Resolution 5-22-5 to properly characterize the appropriation of ARPA funds to the Recovery Court for the 21st Judicial Circuit of the State of Tennessee in an amount that equals 25% of the project cost contingent on the 21st District Recovery Court receipt of funds from the State of Tennessee in two appropriations in the total amount of \$1,200,000. Distribution of ARPA funds to 21st District Recovery Court to be proportional to each State distribution, provided that such ARPA funds from the County shall not exceed a total of \$400,000.

Paul Webb, County Commissioner

| COMMITTEES REFERRED | TO & AC | TION TAKEN: | | |
|---|----------------|--------------------|---------------|-----------------|
| Budget Committee: Commission Action Taken: | For _ For _ | Against Against | Pass | Out |
| | | | | |
| Jeff Whidby, County Clerk | | Commission Cha | irman | - |
| | | Rogers C. Ander | son, Williams | on County Mayor |
| | | Date | | |

SMANUTERS DEEDEDDED TO C A CTION TAIZEN.

FILED 8-29-22 ENTERED 11:45 a.m. JEFF WHIDBY, COUNTY CLERK J ₩

| Resolution No. | 9-22-31 | |
|----------------|---------|--|
| Th | | |

Requested by: Purchasing Agent

RESOLUTION DECLARING CERTAIN ELECTION COMMISSION PROPERTY AND EQUIPMENT SURPLUS PROPERTY AND **AUTHORIZING THE SALE OF THE PROPERTY AND EQUIPMENT AT AUCTION**

- WHEREAS, pursuant to Tennessee Code Annotated, Section 5-14-108, county owned property must first be declared as surplus by the local legislative body before it can be sold;
- WHEREAS, Williamson County has determined that the property is no longer needed by the Williamson County Election Commission and as such declares it surplus;
- because the property is no longer needed by Williamson County, it is proper to declare such WHEREAS, property surplus and to authorize the sale of the property at auction, as more specifically listed on the attachments to this resolution;

NOW, THEREFORE, BE IT RESOLVED, that the Williamson County Board of Commissioners meeting on this 12th day of September of 2022, formally declares the property and equipment as either unneeded or unusable in its current condition and therefore, surplus property, and authorizes the Williamson County Mayor to sell the property and equipment at auction, sealed bid or other means as acceptable by the Williamson County Budget & Purchasing procedures.

County Commissioner

| COMMITTEES REFER | RED TO | & ACTION | TAKEN: |
|--------------------------|--------|----------|----------------------------------|
| Property Committee: | | | |
| Budget Committee: | For | _Against | _ |
| Commission Action Takes | n: For | Against | _ Pass Out |
| | | | |
| | | | |
| Jeff Whidby, County Cler | k | | Commission Chairman |
| | | | Rogers C. Anderson, County Mayor |
| | | | Date |

Requested by: Purchasing Agent

FILED 8-29-22
ENTERED 11:45 a.m.
JEFF WHIDBY, COUNTY CLERK

RESOLUTION DECLARING CERTAIN WILLIAMSON COUNTY OWNED PROPERTY AND EQUIPMENT SURPLUS PROPERTY AND AUTHORIZING THE SALE OF THE PROPERTY AND EQUIPMENT

- WHEREAS, Williamson County is subject to the County Purchasing Law of 1957 which is codified at *Tennessee Code Annotated, Section 5-14-101 et. seq.*; and
- whereas, pursuant to Tennessee Code Annotated, Section 5-14-108, prior to selling property owned by the County, the Board of Commissioners must first declare the property surplus, obsolete or unusable; and
- **WHEREAS,** the Board of Commissioners has determined that the property and equipment listed below is unneeded or unusable and as such is declared surplus; and
- whereas, the Williamson County Board of Commissioners, finding it in the interest of the citizens of Williamson County, declare the property and equipment listed herein below as surplus and directs the disposal of the property and equipment by sealed bid or other permissible means:

| ASSET | DESCRIPTION | SERIAL/PARCEL |
|-------|---------------------------------|-------------------|
| 4757 | 98 CHEVY TRUCK | 1GCGK24R9WZ165076 |
| 4819 | 06 FORD TRUCK 4X4 | 1FTNF21L4YEA99123 |
| 5669 | 99 CHEVY TRUCK 3500 | 1GBJC34R5XFO25767 |
| 5740 | TANKER 1973 TRAILMOBILE | J40674 |
| 5955 | TOP DRESSER | A98619 |
| 7361 | MOWER EXMARK | 285206 |
| 7434 | NO TILL DRILL MODEL 107 | GI3569 |
| 7444 | COMPACTOR FAIRVIEW | 11991432 |
| 8761 | 02 CHEVY TRUCK 2500 | 1GCHK24U02E287125 |
| 9051 | SCREENING PLANT | 4580903 |
| | RED&YELOW | |
| 9053 | STACKING CONVEYOR RED #84 | 7250 |
| | / EXTECH | |
| 9064 | SWEEPER JD HYDRAULIC TC125 | TC0125X0200090 |
| 11669 | 86 FIRE TRUCK GMC TANKER #27 | 1GDT9C4ZXGV540400 |
| 11684 | FIRE TRUCK/ ENG 22 | 1FDYD80U5HVA24507 |
| 11685 | FIRE TRUCK ENGINE | 1FDYD80U3KVA57030 |
| 11994 | TOP DRESSER | G08554 |
| 11997 | MOWER JD 757 ZTRAK | TC0757B044775 |
| 12702 | 07 ROLL OFF TRUCK | 2FZHAZCV57AX22626 |
| 13339 | 08 FORD TRUCK 250 4X2 | 1FTNF20518ED63272 |
| 13432 | 08 CHEVY TRAILBLAZER | 1GNDT13S882233885 |
| 13708 | 09 FORD VAN ECONOLINE | 1FBSS31L79DA00410 |
| 13854 | 10 ROLL OFF TRUCK #2 | 1FYHC5CY3ADAN8510 |
| 14378 | 11 FORD TRUCK | 1FDBF2B67BEC81817 |
| 14528 | TRAILER HAULMARK, ENCLOSED | 4XSCB1214YG020387 |
| 14529 | TRAILER, TILT 18' BLUE | 42ETPFB2671001045 |
| 14551 | 83 TON TRUCK | W91C5211460010A |
| 14628 | 12 FORD VAN 12 PAX | 1FBNE3BL1CDA16239 |
| 14641 | 12 ROLL OFF TRUCK #14 | 1FVHC50V0CHBM9986 |
| 15113 | 13 CHEVY TAHOE | 1GNSK2E03DR288323 |
| 15123 | 13 DODGE DURANGO | 1C4RDJAG1DC678709 |
| 15305 | 13 FORD VAN 15 PAX | 1FBSS3BL0DDB08293 |
| 15363 | 13 CHEVY TAHOE | 1GNSK2E04DR342518 |
| 15376 | CAMCORDER | H3TAB0059 |
| 15377 | CAMCORDER | H3TAB0067 |
| 15378 | CAMCORDER | H3TAB0070 |
| 15379 | CAMCORDER | H3TAB0061 |

| 15561 | 14 FORD VAN 15 PAX | 1FBSS3BL6EDA36839 |
|-------|-------------------------------------|-------------------|
| 15571 | 14 FORD VAN 14 PAX | 1FTSS3EL7EDA44651 |
| 15698 | 14 CHEVY IMPALA | 2G1WD5E31E1160231 |
| 16512 | 15 DODGE DURANGO | 1C4RDJFG6FC953602 |
| 17454 | 16 DODGE CHARGER | 2C3CDXAG0GH347439 |
| 25830 | 21 CHEVY TRAVERSE | 1GNEVMKWXMJ156389 |
| | | |
| 0 | | |
| | 6' Three point hitch tiller w/ out | |
| | gearbox | |
| | 10' disc | |
| | 40 yard roll off containers | |
| | 30 yard coffin box | |
| | 60,000 lb roll off hoists and parts | |
| | John Deere skid steer bucket | |
| | skid steer bushhog | |
| | skid steer bucket | |
| | 6' Ford F-250 fleet side truck bed | |
| | Joker hood for grinder | |
| | 7' backhoe bucket | |
| | 18' backhoe bucket | |
| | 4' X 8" trailer | |
| | dump truck chipper tailgates | |
| | 4 yard stationary compactors | |
| | 150 gallon fuel tank | |
| | portable Lincoln Ranger 8 - 1100 | |
| | hours | |
| | various exercise equipment | |
| | various furniture | |
| | desk accessories | |
| | various lawn equipment | |
| | dvds | |
| | audiobooks | , |
| | tires | |
| | misc | |

NOW THEREFORE, BE IT RESOLVED, that the Williamson County Board of Commissioners meeting on this 12th day of September, 2022, finding the property and equipment listed in Attachment A as either unneeded or unusable in its current condition, declares the property and equipment surplus and authorizes the Williamson County Purchasing Agent to dispose of the property and equipment by sealed bid or other permissible means.

County Commissioner

| COMMITTEES REFERR | ED TO & AC | TION TAKEN: | | |
|---|------------------|---------------------------|--------------|----------------|
| Property Committee Budget Committee Commission Action Taken | For 5 For For | Against 0 Against Against | Pass | Out |
| | | | re: | |
| Jeff Whidby, County Clerk | | Commi | ssion Chairm | an |
| | | Rogers | C. Anderson | - County Mayor |
| | | Date | | _ |